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*JUDGING PROGRAM*



**Berkshire Valley Basset Hound Club**

(Licensed by the American Kennel Club)  
(Unbenched-Indoors)

Two Shows

Saturday, March 5, 2022

Back-to-Back Specialty Shows with Junior Showmanship  
Sweepstakes are not offered at either show!

**Horseshoe Bend Park, Morton Building**

178 Horseshoe Bend Road  
Frenchtown, NJ 08825

ALL JUDGING WILL BE INDOORS  
SHOW HOURS: 9:00 am to 5:00 pm

**No Overnight Parking - Free Day Parking - No Admission Fee**

Basset Hounds will be judging on a ramp

**No Practicing Allowed in Rings At Any Time**



## AMERICAN KENNEL CLUB CERTIFICATION

Permission is granted by the American Kennel Club for the holding of this event under American Kennel Club rules and regulations.

Gina DiNardo, Executive Secretary



Erie Canine Event Services  
Judy Lowther  
4300 Denison Ave Cleveland, OH 44109

216-402-9022  
Pfyre@PfyreWhpts.com  
www.eriek9events.com

**This club does not agree to arbitrate claims as set forth on the official AKC Entry Form for these events.**

### **DISCLAIMER**

The Berkshire Valley Basset Hound Club and its members assume no responsibility for any loss, damage, or injury sustained by the exhibitors, handlers, or to any of their dogs or property and further assume no responsibility for injury to children not under control of their parents or guardians.

Grooming space is limited on a first come first serve basis.

### ***IMPORTANT COVID-19 INFORMATION***

**New Jersey COVID-19 requirements at the time of the show will be strictly enforced. Masks must be worn at all times in all buildings by everyone over the age of two. Please bring your own.**

**Show Chairperson has the right to change rules due to the COVID-19 regulations in effect at the time of the shows.**

**Everyone that attends the shows must sign the waiver that is available in the premium list. A COVID-19 waiver (see [page 6](#)) must be completed before entry to the show grounds.**

**Exhibitors should follow their veterinarians' recommendation to assure their dogs have appropriate vaccinations and are free of communicable diseases and internal/external parasites.**

**Berkshire Valley Basset Hound Club**  
**Saturday, March 5, 2022**  
**Judging Schedule and Assignments**

**BVBHC SATURDAY, 03/05/2022 AM Show**  
**2022210701**

There are 28 dogs entered in this specialty show with 28 total entries. There are 22 dogs competing in the AKC Owner-Handled Competition.

**Saturday, 03/05/2022 - AM Show**

**Judge: Mrs. Priscilla A. Gabosch      Total Entry: 28 5-11 (5-4) 1-2**  
Ring 1 at 10:00am

- 2 Bred-by-Exhibitor, Dog
- 3 Open, Dog
  
- 1 Puppy 6 Months and Under 9 Months, Bitch
- 2 Puppy 9 Months and Under 12 Months, Bitch
- 1 Amateur Owner Handler, Bitch
- 3 Bred-by-Exhibitor, Bitch
- 1 American Bred, Bitch
- 3 Open, Bitch
  
- 1 Field Trial Dog
- 2 Veteran 7 Years and over, Bitch
  
- 9 Best of Breed (5-4)

**BVBHC SATURDAY, 03/05/2022 PM Show**  
**2022210702**

There are 27 dogs entered in this specialty show with 27 total entries. There are 19 dogs competing in the AKC Owner-Handled Competition.

**Saturday, 03/05/2022 - PM Show**

**Judge: Ms. Anne D. O'Reilly      Total Entry 27 4-12 (2-4) 2-3**  
Ring 1 at 1:00pm

- 1 Bred-by-Exhibitor, Dog
- 3 Open, Dog
  
- 2 Puppy 9 Months and Under 12 Months, Bitch
- 1 Twelve-to-Eighteen Months, Bitch
- 1 Amateur Owner Handler, Bitch
- 3 Bred-by-Exhibitor, Bitch
- 1 American Bred, Bitch
- 4 Open, Bitch
  
- 1 Field Trial Dog
- 1 Veteran 7 Years and over, Dog
- 3 Veteran 7 Years and over, Bitch
  
- 6 Best of Breed (2-4)



*Useful things to know:*

**Show Site** will be available at 9:00am on March 5, 2022. No admittance will be allowed prior to that time. This is an indoor facility, crates can only be set up in an area designated by the show committee. Please keep crate area clean of debris. Bring your own chairs.

RV's NOTE -

**NO OVERNIGHT PARKING AT THE SHOW SITE!!!!**

**All exhibitors & spectators must adhere to designated areas of parking or will be towed at owner's expense.**

**Dogs cannot be left** in the building after the show.

Please Join us for Hank Scully's

**"World Famous Barbeque Luncheon!!!"**

**Catalogs:** \$5.00 There will be a very limited number available for sale at the show.




**MOTEL LISTING**

**Fairfield Inn,**

947 US Highway 202 North, Branchburg, NJ      908-252-1000

**Ramada Inn,** 250 Route 202 (at Route 31), Flemington, NJ      .908-782-7472

Check with hotels for their current policies and fees for accepting dogs.



## ROUTES TO THE SHOW

**From Northern NJ & NY** - NY State Thruway at Suffern NY/Mahwah, NJ, take I-287 South thru intersection with I-78 East/West to Exit 17 (Routes 202/206 South). Follow signs for Route 202 South toward Flemington NJ then follow signs for **Route 12 West** (around 3 traffic circles) to Frenchtown. Stay on Route 12 West approximately 8 to 9 miles to traffic light at Route 519. Turn left onto Route 519 (Kingwood Road) toward Stockton NJ and go approximately 1.2 miles (Kingwood Township School on left). Turn right onto Spring Hill Road for 1.4 miles then turn right onto Horseshoe Bend Road. Entrance 0.2 miles on left, follow to large Morton Building.

**From Southern NJ & NJ Shore Area** - Go north on Garden State Parkway (Exit 127) or New Jersey Turnpike (Exit 10) to I-287 North. Take I-287 North to Exit 14B (Route 22 West) to Route 202/206 South and follow to Route 202 South to Flemington then follow directions "From Northern NJ" above.

**From Philadelphia Area, Southern PA, DE, VA, etc.** - I-95 North across Delaware River to NJ Exit 1, Route 29 North. Continue on Route 29 North into Frenchtown and onto Route 12 East. Continue on Route 12 East (Kingwood Ave), make slight right onto Horseshoe Bend Road to park entrance on right.

**From Eastern PA** - Route 202 North across Delaware River to Lambertville to Route 29 North. Continue on Route 29 North into Frenchtown and onto Route 12 East then follow directions "From Philadelphia" above.

**From Allentown, Easton & Western PA** - I-78/Route 22 East to Clinton NJ to Route 31 South to Flemington. At intersection/circle of Route 202, follow signs to Route 12 West then follow directions "From Northern NJ" above.

**From NW NJ & NE PA** - Route 46 East from I-80 at Delaware Water Gap to traffic light for Route 31 South. Take Route 31 South 17 miles to Clinton NJ, then follow direction "From Allentown" above.



# COVID-19 WAIVER

BERKSHIRE VALLEY BASSET HOUND CLUB – MARCH 5, 2022

**NOTICE: ANYONE WHO ATTENDS THESE  
EVENTS MUST SIGN THIS FORM**

**- NO EXCEPTIONS -**

***THIS IS FOR EXHIBITORS, OWNERS, HANDLERS,  
BREEDERS, ASSISTANTS, FAMILY MEMBERS, FRIENDS,  
ETC. IF YOU ARE ON THE GROUNDS THIS FORM MUST BE  
ON FILE. THIS ALSO INCLUDES MINOR CHILDREN UNDER  
18 YEARS OF AGE.***

I fully attest to the best of my knowledge that I do not have COVID-19 at the time of attending this event. I also attest that I have NOT been in contact with or exposed to any known carrier of COVID-19 within the past 14 days. I agree that I am attending the Berkshire Valley Basset Hound Club events entirely at my own risk and take full responsibility for my own health and safety during these events. I will follow all American Kennel Club (AKC) and the club rules, requirements, procedures, protocols and guidelines to reduce any exposure and possibility of contracting or spreading the virus. I will follow CDC, Federal, State of New Jersey, and Town of Frenchtown guidelines regarding COVID-19.

I fully submit that the AKC, Berkshire Valley Basset Hound Club, Site Control, Show Secretary. Members of the Show Committee, all other contracted staff, the Town of Frenchtown and their employees, and any workers or volunteers, are in no way liable for any present or future COVID-19 exposure incurred at any time by any person, in attendance or not in attendance, during or after these events, and hereby waive all rights to file a lawsuit against the above if I am exposed to COVID-19.

By signing this waiver below, I hereby agree to follow everything contained within this waiver.

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Signature of Parent/Guardian/Handler

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Print Name

Print Name of both Signer and Minor

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Date

Minor Child under 18 Yrs. Signature

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Date

**PLEASE PRINT, FILL OUT & BRING THIS FORM WITH  
YOU. YOU MUST HAND IN THE FORM TO GET YOUR  
ACCESS PASS.**

**NO FORM --- NO ACCESS PASS --- NO SHOW --- NO EXCEPTIONS**

**Please hand in your filled-out form per instructions found in the judging  
program. You will be asked to leave if you are not in possession.  
of your wristband in the buildings.**

**Exhibitors should follow their doctor's advice on attending  
these events if they are in a high-risk group for Covid-19.**